



**North Yorkshire  
County Council**

## **Agenda**

**Meeting: Young People's Overview & Scrutiny  
Committee**

**Venue: The Oak Room, County Hall,  
Northallerton DL7 8AD  
(see location plan overleaf)**

**Date: Friday, 7 December 2018 at 10am**

### **PLEASE NOTE START TIME OF MEETING**

Recording is allowed at County Council, committee and sub-committee meetings which are open to the public, please give due regard to the Council's protocol on audio/visual recording and photography at public meetings, a copy of which is available to download below. Anyone wishing to record is asked to contact, prior to the start of the meeting, the Officer whose details are at the foot of the first page of the Agenda. We ask that any recording is clearly visible to anyone at the meeting and that it is non-disruptive. <http://democracy.northyorks.gov.uk>

### **Business**

- 1. Minutes of the meeting held on 21 September 2018.** (Pages 5 to 11)
- 2. Declarations of Interest**
- 3. Public Questions or Statements.**

Members of the public may ask questions or make statements at this meeting if they have given notice Ray Busby of Policy & Partnerships (*contact details below*) no later than midday on Tuesday 4 December 2018, three working days before the day of the meeting. Each speaker should limit themselves to 3 minutes on any item. Members of the public who have given notice will be invited to speak:-

- at this point in the meeting if their questions/statements relate to matters which are not otherwise on the Agenda (subject to an overall time limit of 30 minutes);

Enquiries relating to this agenda please contact Ray Busby **Tel: 01609 532655**  
**email [ray.busby@northyorks.gov.uk](mailto:ray.busby@northyorks.gov.uk)**  
Website: [www.northyorks.gov.uk](http://www.northyorks.gov.uk)

- when the relevant Agenda item is being considered if they wish to speak on a matter which is on the Agenda for this meeting.

*Suggested timings*

- |    |   |                       |
|----|---|-----------------------|
| 4. | <b>Chairman's Remarks</b> - Any correspondence, communication or other business brought forward by the direction of the Chairman of the Committee. <b>(FOR INFORMATION ONLY)</b>                                  | <b>10-10.10am</b>     |
| 5. | <b>School Preparedness</b> – Presentations by the Corporate Director for Childrens Services<br><b>(printed separately)</b>  | <b>10.10-10.50am</b>  |
| 6. | <b>Elective Home Education</b> - Presentation by Barbara Merrygold: Interim Head of Early Help and Paul Carswell: Children and Families – Prevention Service Divisional Manager (West)<br><b>(Pages 12 to 22)</b> | <b>10.50-11.20am</b>  |
| 7. | <b>CYPS Financial Pressures</b> – Joint report by Corporate Director, Children and Young People's Service and the Corporate Director, Strategic Resources<br><b>(Pages 23 to 28)</b>                              | <b>11.20-12noon</b>   |
| 8. | <b>Work Programme</b> – Report of the Scrutiny Team Leader.<br><b>(Pages 28 to 32)</b>  | <b>12noon-12.15pm</b> |
| 9. | <b>Other business which the Chairman agrees should be considered as a matter of urgency because of special circumstances.</b>   |                       |

Barry Khan  
Assistant Chief Executive (Legal and Democratic Services)

County Hall  
Northallerton

**28 November 2018**

**NOTES:**

**Emergency Procedures for Meetings**

**Fire**

The fire evacuation alarm is a continuous Klaxon. On hearing this you should leave the building by the nearest safe fire exit. From the **Oak Room** this is the main entrance stairway. If the main stairway is unsafe use either of the staircases at the end of the corridor. Once outside the building please proceed to the fire assembly point outside the main entrance

Persons should not re-enter the building until authorised to do so by the Fire and Rescue Service or the Emergency Co-ordinator.

An intermittent alarm indicates an emergency in nearby building. It is not necessary to evacuate the building but you should be ready for instructions from the Fire Warden.

**Accident or Illness**

First Aid treatment can be obtained by telephoning Extension 7575.

# Young People Overview and Scrutiny Committee

## 1. Membership

| County Councillors (13 )                           |                         |                                  |                        |                           |       |
|--|-------------------------|----------------------------------|------------------------|---------------------------|-------|
|  | <i>Councillors Name</i> | <i>Chairman/Vice Chairman</i>    | <i>Political Group</i> | <i>Electoral Division</i> |       |
| 1  | ARNOLD, Val             |                                  | Conservative           | Kirkbymoorside            |       |
| 2  | BURR, Lindsey MBE       |                                  | NY Independents        | Malton                    |       |
| 3  | DUCKETT, Stephanie      |                                  | Labour                 | Selby Barlby              |       |
| 4  | DUNCAN, Keane           |                                  | Conservative           | Norton                    |       |
| 5  | HOBSON, Mel             |                                  | Conservative           | Sherburn in Elmet         |       |
| 6  | JEFFERSON, Janet        | Chairman                         | NY Independents        | Castle                    |       |
| 7  | LUNN, Cliff             |                                  | Conservative           | Selby Brayton             |       |
| 8  | MANN, John              |                                  | Conservative           | Harrogate Central         |       |
| 9  | MARTIN, Stuart MBE      |                                  | Conservative           | Ripon South               |       |
| 10   | METCALFE, Zoe           |                                  | Conservative           | Knaresborough             |       |
| 11   | PLANT, Joe              |                                  | Conservative           | Whitby<br>Streonshalh     |       |
| 12   | QUINN, Gill             | Vice-Chairman                    | Conservative           | Mid-Craven                |       |
| 13   | WILKINSON, Annabel      |                                  | Conservative           | Swale                     |       |
| Members other than County Councillors – ( ) Voting |                         |                                  |                        |                           |       |
|  | <i>Name of Member</i>   | <i>Representation</i>            |                        |                           |       |
| 1  | VACANCY                 | Church of England                |                        |                           |       |
| 2  | VACANCY                 | Non-Conformist Church            |                        |                           |       |
| 3  | VACANCY                 | Roman Catholic Church            |                        |                           |       |
| 4  | CAVELL-TAYLOR, Dr Tom   | Parent Governor                  |                        |                           |       |
| 5  | VACANCY                 | Parent Governor                  |                        |                           |       |
| 6  |                         |                                  |                        |                           |       |
| Non Voting   |                         |                                  |                        |                           |       |
| 1  | BIRCUMSHAW, Paul        | Secondary Teacher Representative |                        |                           |       |
| 2  | ALDER, Louise           | Primary Teacher Representative   |                        |                           |       |
| 3  | WATSON, David           | Voluntary Sector                 |                        |                           |       |
| 4  | SHARP, David            | Voluntary Sector                 |                        |                           |       |
| Total Membership – ( )                             |                         |                                  | Quorum – (4)           |                           |       |
| Con  | Lib Dem                 | NY Ind                           | Labour                 | Ind                       | Total |
| 10   | 0                       | 2                                | 1                      | 0                         | 13    |

## 2. Substitute Members

| Conservative    |                          | Liberal Democrat |                          |
|-----------------|--------------------------|------------------|--------------------------|
|                 | <i>Councillors Names</i> |                  | <i>Councillors Names</i> |
| 1               | MUSGRAVE, Richard        | 1                |                          |
| 2               | METCALFE, Zoe            | 2                |                          |
| 3               | PEARSON, Chris           | 3                |                          |
| 4               | JEFFELS, David           | 4                |                          |
| 5               | PARASKOS, Andy           | 5                |                          |
| NY Independents |                          | Labour           |                          |
|                 | <i>Councillors Names</i> |                  | <i>Councillors Names</i> |
| 1               |                          | 1                | RANDERSON, Tony          |
| 2               |                          | 2                |                          |
| 3               |                          | 3                |                          |
| 4               |                          | 4                |                          |
| 5               |                          | 5                |                          |